

RESEARCH REPORTS (held in the Australian National Library – or in confidence)

Seafood related

1. **McManus A, Pohlenz-Saw J, McManus J, Hunt W.** Health benefits of seafood for the prevention and management of chronic conditions: A systematic literature review. Centre of Excellence Science, Seafood & Health, Curtin University, Perth. Report 310314 March 2014 ISBN 978-0-9872086-2-0
2. **McManus A, Pohlenz-Saw J, McManus J.** Review of literature relating to the health benefits of regular consumption of seafood as part of a health diet. Centre of Excellence Science, Seafood & Health, Curtin Health Innovation Research Institute, Curtin University, Perth. Report 311013 Oct 2013
3. **McManus A, Hunt W, Storey J, White J.** Identifying the health and well-being benefits of recreational fishing. Centre of Excellence Science, Seafood & Health, Curtin Health Innovation Research Institute, Curtin University, Perth. Report 17122011 ISBN 978-0-9872086-1-3 FRDC Project Number 2011/21.
4. **McManus A, White J, Hunt W, Storey J, McManus J, Cuesta-Briand B, Golightly A.** Community intervention to increase seafood consumption (CIISC). Centre of Excellence Science, Seafood & Health, Curtin Health Innovation Research Institute, Curtin University, Perth. 2011. Report 16092011 ISBN 978-0-9872086-0-6
5. **McManus A, Newton W, McManus J, Storey J, White J, Cuesta-Briand B.** Enhancing activity, nutrition and mental health in overweight. Centre of Excellence Science, Seafood & Health, Curtin Health Innovation Research Institute, Curtin University, Perth. 2011. Report 14082011
6. **McManus A, Newton W.** Seafood, nutrition and human health: A synopsis of the nutritional benefits of consuming seafood. Centre of Excellence Science, Seafood & Health, Curtin Health Innovation Research Institute, Curtin University, Perth. 2011.
7. **McManus A, Trzenski A, Newton W, White B, White J, Storey J, McManus J.** Understanding seafood consumption and healthy living practices. Centre of Excellence for Science Seafood and Health, Curtin University, Perth 2010. Report 20122010.
8. **McManus A, Nicholson C.** Industry Guidelines for Seafood Health and Nutrition Messages. Centre of Excellence for Science Seafood and Health, Curtin University, Perth 2010. Report 14012010.
9. **McManus A, Newton W.** Consumption of fish and Alzheimer's Disease. Centre of Excellence Science, Seafood & Health, Curtin Health Innovation Research Institute, Curtin University, Perth. 2010. July 2010
10. **McManus A, Nicholson C.** Industry Guidelines – Evidence around the health benefit of regular consumption of seafood as part of a healthy diet. Centre of Excellence for Science Seafood and Health, Curtin University, Perth 2009. Report 090712 ISBN 978-1-74067-544-4
11. **McManus A, Nicholson C.** Assessment of reach of physical activity and exercise media messages to regional Western Australia Curtin Health Innovation Research Institute, Curtin University, Perth. 2009. Report 090519.
12. **McManus A, Taylor J, Nicholson C.** Health benefits of seafood: a review of resources available to general practitioners and allied health professionals. Centre of Excellence for science Seafood and Health, Curtin University, Perth 2009. Report 090415. ISBN 978-1-74067-542-0

13. **Nicholson C, McManus A, Fielder L.** Supermarket and media audit of health messages relating to seafood. Curtin Health Innovation Research Institute, Curtin University , Perth. 2009. Report 090401 ISBN 978-1-74067-545-1
14. **McManus A, Howieson J, Nicholson C.** Review of literature and resources relating to the health benefit of regular consumption of seafood as part of a health diet. Curtin Health Innovation Research Institute, Curtin University , Perth. 2009. Report 090101. ISBN 978-1-74067-544-4 (Plus separate publication – Executive Summary)
15. **McManus A, Howieson J, Fielder L, Cooper L.** Review of health benefit research and development relevant to the Australian seafood industry and members of the Australian Seafood CRC. Curtin Health Innovation Research Institute, Curtin University , Perth. 2008 Report 081201. ISBN1 74067-540-1